



**TOWN OF ACTON  
RECREATION DEPARTMENT**

Mailing Address:  
472 Main Street  
Acton, Massachusetts, 01720

**Recreation Department Location:**

50 Audubon Drive  
Acton, Massachusetts, 01720  
Telephone: (978) 929-6640  
Fax: (978) 929-6333  
E-mail: recreation@actonma.gov  
Website: www.actonrec.com

**2022 APPLICATION FOR USE OF RECREATION FACILITIES**

**Complete Sections I & II only, signature required on page 2.** File application with the Acton Recreation Department at least **TWO WEEKS prior to the date desired.** Adult and Youth Organizations must provide a current Certificate of Liability Insurance and sign the Acton Recreation Field Use Permit and Weather Policy (available online or at the Rec. Dept.) for a Field Permit to be granted. Incomplete applications will be returned. **Please allow up to two weeks for your application to be processed. Upon approval of application, you will be contacted via email first,** payment is due to secure your facilities rental and permit will be issued.

**SECTION I**

Application Date: \_\_\_\_\_ E-mail Address: \_\_\_\_\_  
Name of Organization: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Phone: Home (\_\_\_\_\_) \_\_\_\_\_  
Address: \_\_\_\_\_ Cell: (\_\_\_\_\_) \_\_\_\_\_  
Town/City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Organization: Acton Non- Resident Number of Participants: \_\_\_\_\_  
Describe Activity: \_\_\_\_\_

**SECTION II**

**DATE REQUESTED:** We do not offer rain dates; you must request an additional permit for requested alternate date. Setup and cleanup must be performed within the specified start and end times requested.

1<sup>st</sup> Choice \_\_\_\_\_ Time Requested: Start Time: \_\_\_\_\_ End Time: \_\_\_\_\_

2<sup>nd</sup> Choice \_\_\_\_\_ Time Requested: Start Time: \_\_\_\_\_ End Time: \_\_\_\_\_

**FACILITY/ FIELD REQUESTED: (PLEASE CHECK)**

**NARA Park (25 Ledge Rock Way):**

- \_\_\_\_ Amphitheater
- \_\_\_\_ Walking Trail (1 mile)
- Full Pavilion (20 picnic tables) \_\_\_\_\_
- Wing #1 (Closest to playground) \_\_\_\_\_ Add Dancefloor \_\_\_\_\_
- Wing #2 (Closest to pond) \_\_\_\_\_ Add Dancefloor \_\_\_\_\_
- \_\_\_\_ Bathhouse Pavilion (8 picnic tables)
- \_\_\_\_ Patio Tent (4 picnic tables)
- \_\_\_\_ Picnic Pod (2 picnic tables)
- \_\_\_\_ Picnic Tent on Fields (4 picnic tables)
- \_\_\_\_ Group Swim Passes (min. 10), # needed: \_\_\_\_\_
- \_\_\_\_ Soccer/Lacrosse Fields, # fields: \_\_\_\_\_
- \_\_\_\_ Miracle Field
- \_\_\_\_ Softball Field
- \_\_\_\_ Volleyball Court, 1 or 2 (Please Circle)

**Elm Street Fields (21 Elm Street):**

- \_\_\_\_ Picnic Shelter
- \_\_\_\_ Soccer Field
- \_\_\_\_ Softball Field
- \_\_\_\_ Tennis Court, 1 or 2 (Please Circle)

**Concord Road (104 Concord Road):**

- \_\_\_\_ Soccer Field

**School Street Fields (343-347 School Street):**

- \_\_\_\_ Cricket Field, 1 or 2 (Please Circle)
- \_\_\_\_ Multi-Use Field

**Veterans Fields (655 Main Street):**

- \_\_\_\_ Little League Fields, 1 or 2 (Please Circle)

**Great Hill (54 School Street):**

- \_\_\_\_ Small Soccer Field, 1 or 2 (Please Circle)

**Hart Field (80 Taylor Road):**

- \_\_\_\_ Little League Field

**MacPherson Field (80 Taylor Road):**

- \_\_\_\_ Little League Field

**Jones Field (54 Martin Street):**

- \_\_\_\_ Multi-Use Field

**Robbins Mill Recreation Area (61 Canterbury Hill Road):**

- \_\_\_\_ Small Multi-Use Field
- \_\_\_\_ Basketball Court
- \_\_\_\_ Picnic Shelter

**Other:**

- \_\_\_\_ Morrison Farm      \_\_\_\_ Goward Field
- \_\_\_\_ Gardner Field      \_\_\_\_ Skate Park
- \_\_\_\_ Other (please list)

